# The Bond Production Group, LLC 

Presents

# KLASH OF THE GREEKS IV ${ }^{\text {m }}$ 

 OLD SCHOOL vs. NEW SCHOOL
## STEP SHOW

On the Campus of the Univ. of Texas at Arlington*
Texas Hall*
701 W. Nedderman Drive
Arlington, Texas 76019

SATURDAY, MARCH 28, 2009

Over $\$ 4000$ in Prizes

## STEP TEAM REGISTRATION PACKAGE

October 19, 2008
Greetings Fellow Greeks:
The Bond Production Group, LLC is excited to Present "Klash of The Greeks IV." KOTG will take place on Saturday, March 28, 2009 at 7:30pm on the campus of The University of Texas at Arlington in Texas Hall, 701 W. Nedderman Dr., Arlington, TX 76019.

It is our pleasure to extend an invitation to your step team to participate in Klash of The Greeks IV ("KOTG"). Our show is based on the unique concept of Old School vs. New School. Alumni, undergraduate and All - Star step teams of Greek - Letter organizations will be allowed to compete in this event. The competition will be split into two divisions: Sorority and Fraternity. There will be $1^{\text {st }}, 2^{\text {nd }}$, and $3^{\text {rd }}$ place for each division. However, only the $1^{\text {st }}$ place winner of each division will receive a cash prize of $\$ 2000$.

Enclosed are complete registration and event details. The registration deadline is March 1, 2009. Your registration is not complete until your fee is received. Feel free to circulate this packet to other interested Greek letter organizations.

If you have any questions, feel free to contact me. Thanks in advance for your participation. We look forward to working with you. See you on March 28 ${ }^{\text {th }}$.

Fraternally yours,

Lantis G. Roberts, Director of Operations
The Bond Production Group, LLC
Lantis@klashofthegreeks.com
www.klashofthegreeks.com
(214) 924 - NUPE - phone
(817) 704 - 4LAW - Fax

## RULES \& REGULATIONS

1. Each team is required to pay a non-refundable registration fee of $\$ \mathbf{1 2 5}$.
a. Due by March 1, 2009.
2. A completed registration packet must be submitted by each team.
a. Return a complete participation agreement with the registration form and fee.
3. All teams will compete in either the fraternity or sorority division.
4. There will not be a separate division for alumni, undergraduates, or all - star teams.
5. The Bond Production Group, LLC will determine the order of performance for all teams.
6. There will be nine judges, representing each organization of the National PanHellenic Council.
a. If a judge fails to attend the event, that judge will not be replaced and those points will be forfeited by all teams.
7. The highest and lowest score for each team will be dropped prior to score tabulation.
a. The total scores from each judge will be added and a grand total will be tabulated for each team
b. The team with the highest score will be declared the winner.
c. There are 900 possible points.
8. Each team will have $\mathbf{1 0}$ minutes to complete their performances, inclusive of Intro and Exit steps.
a. Five points will be deducted when time has been exceeded by $1-29$ seconds.
b. Ten points will be deducted when time has been exceeded by $30-59$ seconds
c. Any time exceeding one minute will result in Disqualification.
9. Scoring reductions will be allowed by reasons of profanity and sexually explicit material not to exceed a total of 10 points.
10. Each team must have all music cued on one CD.
a. You must provide one person to instruct the sound technician during your team's performance.
11. Only actual participating step team members, one sound person, and one light person will be admitted with your registration fee. All others must pay admission.
12. All stage props must be approved by March 7, 2009.
13. If a team member is reported or observed as having a physical confrontation or provoking a conflict, the team he/she represents will be disqualified.
14. If a team member or team delays or causes disruption to the event, that team will be disqualified.
15. Use of any type of fog, smoke, fire, laser or pyrotechnics related devices is NOT allowed.
16. In the event of a tie in $1^{\text {st }}, 2^{\text {nd }}$, or $3^{\text {rd }}$ place, the prize of that category will be split between the tying teams and that "place" will be announced a tie.
17. Each team will have an optional stage walk through and music check between 4:30pm - 6:30pm
a. The Bond Production Group, LLC will provide each team a designated "walk through" time.
b. If you choose not to walk through during this time, no other opportunity will be available to you.
18. All selected teams must report to all scheduled meetings on the day of the event.
19. Each team will be photographed as a team prior to the event and ALL teams will be photographed at the conclusion of the event
20. Prizes for each Division:
a. $1^{\text {st }}$ place - Winner Takes All $\$ 2000$
b. $2^{\text {nd }}$ place - Trophy
c. $3^{\text {rd }}$ place - Trophy
21. The rules are subject to change. If any changes occur, all teams will be notified in a reasonable amount of time.

## Participation Agreement

I, $\qquad$ (Name, Position, organization) hereinafter called "Participant", enter into an agreement with The Bond Production Group, LLC ("BPG").

Participant has tendered sufficient consideration in the amount of $\$ 125$ in order participate in Klash of The Greeks Step Show ("KOTG"). Participant fully assumes the risks of participating in this event. Participant further holds BPG harmless from all liability that may occur during KOTG, whether it is intentional, willful or negligent by acts of BPG, its agents or others.

Participant agrees to fulfill their commitment to participate in KOTG in good faith.
Participant furthers gives consent to BPG to use video, photographic likeness of their teams for promotional purposes of this event and further events. This consent may be revoked by an expressed written request.

I have read and agree to adhere to the terms of this agreement and all applicable rules and regulations contained in this registration packet which form part of this agreement:
I. Letter of invitation
II. Rules \& Regulations
III. Judges Score Sheet
IV. Registration Form
V. Non - refundable Registration fee of $\$ 125$
VI. Only money orders and cashier's checks are accepted

The undersigned has read all rules and regulations, agrees to be bound by this agreement, and hereby warrants and represents that he/she has the sufficient power, authority, and capacity to bind their organization to this agreement with his/her signature.
$\qquad$

## Judging Criteria

Each judge will use the categories (shown below) to judge each team's performance.

| Categories | Available Points | Actual Score |
| :--- | :--- | :--- |
| Showmanship | $1-10$ | - |
| Complexity | $1-10$ | - |
| Originality/Creativity | $1-10$ | - |
| Synchronization | $1-10$ | - |
| Transitions | $1-10$ | - |
| Vocal Clarity | $1-10$ | - |
| Enthusiasm | $1-10$ | - |
| Uniforms/Costumes | $1-10$ | - |
| Crowd Involvement/Reaction | $1-10$ | - |
| Theme | $1-10$ | - |
| Time Limit Violation | SUBTOTAL: | - |

*Highest possible score is 100pts per judge.

## STEP TEAM REGISTRATION FORM

Please complete this form to register your step team for this event. The cost is $\mathbf{\$ 1 2 5 . 0 0}$ PER STEP TEAM. Your non-refundable payment MUST accompany this registration form to be considered a participant in this event. Make Cashier Check or Money Order payable to: The Bond Production Group, LLC
University Name or Alumni Chapter $\quad$ Organization Name Chapter Name
Contact person Contact phone \# email address

Contact mailing address

| Alternate Contact person | Contact phone \# | email address |
| :--- | :--- | :--- |

Neatly list competing team members below: Use back of form for additional space.
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Will you be utilizing props? ___ Yes $\qquad$ No If so, please specify

Return this form with payment to:
Attn: Lantis Roberts
The Bond Production Group, LLC
P. O. Box 2055

Mansfield, Texas 76063
Office use Only: Date Received: $\qquad$ Amount: $\qquad$

